



# Commitment to Education Award

**PURPOSE:** To recognize significant contributions to secondary education in Lambton Kent by someone who is not currently a member of OSSTF.

**AWARD:** The award winner will get his/her name on a permanent plaque to be kept at the District Office, a personal plaque, a \$50.00 gift certificate and an invitation to dinner at our Annual Meeting of District Assembly where the presentation will be made.

**SUBMISSION:** The names of nominees can come from members through their Branch President, from Executive and from CPAC. Each submission should detail the nominee's contribution and should not exceed 500 words.

**DEADLINE:** April 2, 2018

