Ontario Secondary School Teachers' Federation – District 10 MINUTES OF THE

ANNUAL MEETING OF THE DISTRICT ASSEMBLY (AMDA)

Wednesday, May 27, 2020 Via GoToMeeting

ATTENDANCE

EXECUTIVE (Vot	ting)	١
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Jennifer Kumpf President

Steve Spring 1st Vice President April Brander 2nd Vice President

Jennifer Hill Treasurer

Geoff Brenders 1st Executive Officer
Meighen McGregor 2nd Executive Officer

Eric Soepboer Occasional Teachers' President

DELEGATES (Voting)

Ted Frayne	AMSS	Deb Reitberger	RDHS
Kara Matheson	AMSS	Avi Ghosh	TDHS
Andrew McLean	AMSS	Renee Worotny	TDHS
Don Cameron	BDHS	Frank Bonamigo	WDSS
Kayla Darrach	CKSS	Tim Dolbear	WDSS
Joe Kuhn	CKSS	Lisa Zandbergen	WDSS
Bill Cornell	GLSS	Erica Laker	Occasional Teacher
Chris Sommer	GLSS		
Diane Vienneau	GLSS	MEMBERS (Non-Voting)	
Jennifer McQuade	JMSS	Dave Parkes	Federation Officer
Devin Pearson	JMSS	Craig Bowie	Chairperson
James Stonehouse	JMSS		
Kim Gruben	LCCVI	GUESTS (Non-Voting)	
Jessica McKay	LCCVI	Jenny Chen	Provincial Secretariat Liaison
Howard McLean	LCCVI	Malini Leahy	Provincial Executive Liaison
Jennifer Ryan	LKCS		
Carey Eldridge	LKDSB	STAFF (Non-Voting)	
Chris Schleihauf	NCIVS	Carolyn Caldwell	Recording Secretary
Jennifer Scott	NCIVS		
Ed Schalk	NLSS	REGRETS	
		Scott Richmond	CKSS

1.0 CALL TO ORDER

Jennifer Kumpf called the AMDA of District 10 to order at 6:05 p.m. Jennifer Kumpf introduced and thanked the Provincial Representatives, Executive members, Branch Presidents and Craig Bowie who would act as Chair of the AMDA 2020. Jennifer Kumpf thanked all Delegates for attending. Jennifer requested that all attendees change their screen names to read Full Name – Voting or NonVoting (V or NV) – Branch.

2.0 The Ontario Secondary School Teachers' Federation acknowledges and thanks the Chippewa, Odawa, Potawatomi and Delaware Peoples of this territory and other indigenous Peoples for sharing this land so that we may come together today in a good way.

3.0 **READING OF THE PLEDGE**

Dave Parkes read the OSSTF Pledge.

4.0 **READING OF ANTI-HARASSMENT STATEMENT**

Dave Parkes read the District 10 Anti-Harassment Statement.

5.0 **APPOINTMENT OF ANTI-HARASSMENT OFFICER**

Steve Spring was appointed as the Anti-Harassment Officer for the AMDA 2020.

6.0 **GREETINGS FROM PROVINCIAL OFFICE**

Malini Leahy brought greetings from Provincial Office.

7.0 **CREDENTIALS COMMITTEE (PROC 201-20)**

Carolyn Caldwell gave the report of the Credentials Committee. There were thirty four (34) voting Delegates registered, and five (5) non-voting guests, for a total of thirty nine (39) people present at the AMDA 2020.

Moved By: Meighen McGregor Seconded By: Eric Soepboer

BE IT RESOLVED THAT the Report of the Credentials Committee be adopted.

Motion Carried.

8.0 **STANDING RULES (PROC 202-20)**

Jennifer Kumpf reviewed the Standing Rules with the Delegation.

Moved By: Jennifer Kumpf Seconded By: Steve Spring

BE IT RESOLVED THAT the Standing Rules for the 2020 Annual Meeting of District Assembly (AMDA) be adopted as printed.

Motion Carried.

9.0 **APPROVAL OF AGENDA (PROC 203-20)**

Geoff Brenders Moved By: Seconded By: Meighen McGregor

BE IT RESOLVED THAT the Agenda for the 2020 Annual Meeting of the District Assembly be adopted.

Motion Carried.

APPROVAL OF MINUTES (PROC 204-20) 10.0

Moved By: **April Brander** Seconded By: Eric Soepboer

BE IT RESOLVED THAT the Minutes of the Annual Meeting of the District Assembly for 2019 be

adopted.

Motion Carried.

11.0 REPORT OF NOMINATIONS COMMITTEE

Dave Parkes reported the following nominations for the positions on the Executive as written:

President one to be elected Jennifer Kumpf Vice President two to be elected **April Brander Geoff Brenders**

Jennifer Hill Treasurer one to be elected

Executive Officer two to be elected Meighen McGregor

ELECTIONS 12.0

- Dave Parkes, Chief Returning Officer, declared Jennifer Kumpf acclaimed to the position of 12.1 President.
- 12.2 Dave Parkes declared April Brander and Geoff Brenders acclaimed to the positions of Vice President.
- Dave Parkes declared Jennifer Hill acclaimed to the position of Treasurer. 12.3
- Dave declared Meighen McGregor elected to the position of 1st Executive Officer. 12.4

13.0 STRATEGIC ACTION PLAN

13.1 **Presentation**

April Brander and Steve Spring presented the OSSTF District 10 "Strategic Action Plan 2020-2021." Our Strategic Action Plan complements the Provincial Strategic Action Plan, while addressing the needs of our District.

13.2 Questions – none.

13.3 Related Resolution

PLAN 201-20

Moved By: **Steve Spring** Seconded By: April Brander

BE IT RESOLVED THAT the Annual Action Plan for 2020-2021 be adopted.

Motion Carried.

BUDGET 14.0

14.1 <u>Presentation of Draft Budget</u>

Jennifer Hill presented the proposed 2020 – 2021 District 10 Budget.

14.2 Questions

The funds saved by conducting AMDA in a virtual format will be directed towards charitable organizations, as per a prior Executive motion.

14.3 **Related Resolutions**

14.3.1 BUDG 201-20

Moved by: Jennifer Hill Seconded by: Geoff Brenders

BE IT RESOLVED THAT the proposed budget be adopted as the Budget for the fiscal year July 1, 2020 to June 30, 2021.

Motion Carried.

14.3.2 BUDG 202-20

Moved by: Jennifer Hill Seconded by: Jennifer Kumpf

BE IT RESOLVED THAT the accounting firm of Jennifer A Davies Professional

Corporation – DNA Financial Logistics be hired to perform an independent review of our accounting procedures for the fiscal

year July 1, 2019 to June 30, 2020.

Motion Carried.

15.0 **RESOLUTIONS** – None.

16.0 WRITTEN REPORTS

- 16.1 President JMSS was added; remainder of report as written.
- 16.2 Federation Officer as written.
- 16.3 Communications/Political Action as written.
- 16.4 Health and Safety as written.

17.0 **OTHER** – None.

18.0 **PRESIDENT'S AWARD**

The President's Award is typically presented at the June Council meeting annually. In a year as challenging as this, the entire District 10 membership deserves recognition of their solidarity; therefore, this year's President's Award goes to the District 10 Membership. Donations have been made to the United Way of Chatham-Kent and Sarnia-Lambton on behalf of the District.

19.0 ADJOURNMENT

Jennifer Kumpf declared the meeting adjourned at 7:15 p.m.